



Government of Jammu and Kashmir (UT)
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT URI



Subject: Provisional Selection List of Sangini (Anganwadi Worker) of Poshan Project Uri.

(PUBLIC NOTICE)

Whereas, this office advertised (01) vacant post of Sangini (Anganwadi Worker) vide advertisement notification No:-04 CDPO-URI of 2025, Dated:- 30-08-2025, Published in Daily Newspaper Kashmir Despatch, Tameel Irshad and Kashmir Express, on 02-09-2025. In response to said advertisement notice (03) application forms were received within the stipulated time period. Accordingly, merit list of candidates has been prepared as per criteria laid down vide Government Order No.222-JK(SWD) of 2022, Dated: 30-11-2023 and provisional Selection list has been framed on the basis of merit list enclosed herewith as Annexure-I comprising of 01 candidate provisionally selected as Sangini (Anganwadi Worker) against Anganwadi centre Muqampiran Ward No:-01. The General Merit List of applicants is enclosed as Annexure-II. The Provisional selection list along with merit list are hereby published for information of general public for inviting appeal/objections (if any).

The appeal/objection (if any) against the said Merit/ Selection list, shall be filed in the office of the Child Development Project Officer, Poshan Project (ICDS) Uri Lagama near toll post against proper receipt within ten days from the date of publication of the list up to 4:00 pm. No appeal/objection shall be entertained after expiry of the last date.

Annexure-I

Provisional Selection list for the post of Sangini (Anganwadi Worker) of AWC Muqampiran Ward No:-01.

S. No	Index/ form No.	Name of Candidate	D/o, W/o	Residence (Panchayat/MC Ward)	Location of AWC	Ward No.	D.O.B.	Qualification	Marks obtained in 10+2	Marks obtained out of (10+2)	%age	Weight age	Whether any relation with retired AWW or AWH	Additional 02 % points	Total Merit
1	4	Rehana Akhter	D/O Mohamma Rustum Lone	Muqampiran	Muqampiran	01	20-05-1995	10+2	262	500	52.40	52.40	No	0	52.40

Annexure-II

General Merit List of candidates who have applied for the post of Sangini (Anganwadi workers) for Anganwadi centre Muqampiran Ward No:-01.

S. No	Index/ form No.	Name of Candidate	D/o, W/o	Residence (Panchayat /MC Ward)	Ward No.	D.O.B.	Qualification	Marks obtained in 10+2	Marks obtained out of (10+2)	%age	Weight age	Whether any relation with retired AWW or AWH	Additional 02 % points	Total Merit
1	4	Rehana Akhter	D/O Mohamma Rustum Lone	Muqampiran	01	20-05-1995	10+2	262	500	52.40	52.40	No	0	52.40
2	3	Nasreena Bano	D/O Abdul Karim Sheikh	Muqampiran	01	25-03-2004	10+2	254	500	50.80	50.80	No	0	50.80
3	5	Syed Abida Bukhari	D/O Syed Muhammad Aslam Bukhari	Muqampiran	01	07-03-1995	10+2	238	500	47.60	47.60	No	0	47.60

No: CDPO/U/Estt/2025-2026/510-523

Dated:26-09-2025


Child Development Project Officer
Poshan Project Uri

Copy to the:-

1. District Development Commissioner, Baramulla for favour of information.

2. *Mission Director POSHAN, J&K for favour of information with the request to upload the same on the departmental website.*
3. *Sub-Divisional Magistrate Uri for favour of information.*
4. *Additional District Development Commissioner, Baramulla for favour of information.*
5. *District Programme Officer, POSHAN Baramulla for favour of information.*
6. *General Manager DIC Baramulla for information.*
7. *Joint Director, Information, Kashmir for information with the request to kindly publish the public notice in three leading Newspapers of Kashmir Valley for three consecutive days for information of the General public.*
8. *District Social Welfare Officer Baramulla for information.*
9. *Assistant Director Employment, Baramulla for information.*
10. *District Informatics Officer, NIC Baramulla for information & uploading the public notice on website of District Baramulla.*
11. *Concerned VLW/Sarpanch/ ward Member for information.*
12. *Concerned Supervisor with the direction to paste the public notice at Public prominent places within the Panchayat/Ward i.e Masjid, School, Panchayat Ghar and capture Photographic evidence of the same.*
13. *Concerned applicants for information.*
14. *Notice Board.*